

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT relative to the Second Amendments to Contracts with Rivers & Christian Inc.; Paul Murdoch Architects; DWL Architects + Planners Inc; M. Arthur Gensler Jr. & Associates Inc; and HKS Architects Inc., covering on-all architectural design services for the Los Angeles World Airports (LAWA).

Recommendations for Council action:

1. ADOPT the determination by the Board of Airport Commissioners (Board) that this action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f) of the Los Angeles City CEQA Guidelines.
2. APPROVE the Second Amendment to Contracts DA-5201 with Rivers & Christian Inc., DA-5202 with Paul Murdoch Architects, DA-5203 with DWL Architects + Planners Inc., DA-5204 with M. Arthur Gensler Jr. & Associates Inc., and DA-5205 with HKS Architects Inc. to extend their respective terms by 18 months, covering on-call architectural design services for LAWA.
3. CONCUR with the Board's actions on September 14, 2021, by Resolution 27337, authorizing the Chief Executive Officer, or designee, of LAWA to execute said Second Amendments.

Fiscal Impact Statement: The Board reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

#### SUMMARY

At the meeting held on November 23, 2021, the Trade, Travel, and Tourism Committee considered a Board report dated October 14, 2021, relative to the Second Amendments to Contracts with Rivers & Christian Inc.; Paul Murdoch Architects; DWL Architects + Planners Inc; M. Arthur Gensler Jr. & Associates Inc; and HKS Architects Inc., covering on-all architectural design services for LAWA.

After an opportunity for public comment was held, the Committee moved to approve the Board recommendations as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

TRADE, TRAVEL, AND TOURISM COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
BUSCAINO	YES
BONIN	YES
LEE	YES

AS 11/23/21  
COUNCIL FILE NO. 20-1019

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**